



Housing Management Sub (Community and Children's Services) Committee

Date: MONDAY, 2 JULY 2012
Time: 1.45pm
Venue: COMMITTEE ROOMS, WEST WING, GUILDHALL

Members: Deputy Billy Dove (Chairman)
Virginia Rounding (Deputy Chairman)
Revd Dr Martin Dudley
Alderman David Graves
Deputy Revd Stephen Haines
Henry Jones
Peter Leck
Anthony Llewelyn-Davies
Gareth Moore
Angela Starling

Enquiries: Caroline Webb
tel. no.: 020 7332 1416
caroline.webb@cityoflondon.gov.uk

Lunch will be served in the Guildhall Club at 1.00pm

Chris Duffield
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Reports

1. **APOLOGIES**
2. **DECLARATIONS BY MEMBERS OF PERSONAL AND PREJUDICIAL INTERESTS IN RESPECT OF ITEMS ON THIS AGENDA**

3. **MINUTES**
To agree the public minutes of the meeting held on 23 May 2012 (copy attached).

For Decision
(Pages 1 - 4)

4. **HRA REVENUE OUTTURN 2011/12**
Joint report of the Chamberlain and Director of Community and Children's Services (copy attached)

For Information
(Pages 5 - 14)

5. **ANNUAL REPORT FOR TENANTS AND STAR SURVEY RESULTS**
Report of the Director of Community and Children's Services (copy attached)

For Information
(Pages 15 - 78)

6. **HOUSING ESTATES - ALLOCATED MEMBERS' REPORT**
Report of the Director of Community and Children's Services (copy attached)

For Information
(Pages 79 - 86)

7. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

8. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

9. **EXCLUSION OF THE PUBLIC**
MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act as follows:-

Item No.	Exempt Paragraph(s) in Schedule 12A
10 - 11	3
12 - 13	-

Part 2 - Non-Public Reports

10. **MINUTES**
To agree the non-public minutes of the meeting held on 23 May 2012 (copy attached)

For Decision
(Pages 87 - 88)
11. **MIDDLESEX STREET SUSTAINABILITY PROJECT (MSSP) PHASE III**
Report of the Director of Community and Children's Services (copy attached)

For Decision
(Pages 89 - 108)
12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**